

## John 1:40-51 mws

### V. 40

ἀκουσάντων      AAPtcpMPG      fr. ἀκουω  
to have or exercise the faculty of hearing, hear  
to hear, hearing

ἀκολουθησάντων      AAPtcpMPG      fr. ἀκολουθεω  
to follow or accompany someone who takes the lead, accompany, go along with  
to follow or accompany someone who takes the lead in determining direction and route of  
movement, to accompany as a follower, to follow, to go along with

### V. 41

εὕρισκει      PAI3sg      fr. εὕρισκω  
Εὕρηκαμεν      PfAI1pl      fr. εὕρισκω  
to come upon something either through purposeful search or accidentally, find, find, come upon  
someone  
to learn the location of something, either by intentional searching or by unexpected discovery, to  
learn the whereabouts of something, to find, to discover, to come upon, to happen to find

πρῶτον  
pertaining to being first in a sequence inclusive of time, set (number), or space, of time, first,  
earliest, earlier  
first in a series involving time, space, or set, first

Μεσσίαν  
the Messiah = the Anointed One  
title for Jesus as the Messiah, Christ, Messiah

μεθερμηνευόμενον      PPPtcpNSN      fr. μεθερμηνευω  
translate, 'which means (when translated)  
to translate from one language to another, to translate, to interpret

Χριστός  
fulfiller of Israelite expectation of a deliverer, the Anointed One, the Messiah, the Christ  
title for Jesus as the Messiah, Christ, Messiah

### V. 42

ἡγάγεν      AAI3sg      fr. ἄγω  
to direct the movement of an object from one position to another, lead, bring, lead off, lead away  
to so influence others as to cause them to follow a recommended course of action, to guide, to  
direct, to lead

ἐμβλέψας                      AAPtcPMSN                      fr. ἐμβλεπω  
to look at something directly and therefore intently, look at, gaze on, cf. v. 36  
to direct one's vision and attention to a particular object, to look straight at, to look directly at, cf.  
v. 39

κληθήση                      FPI2sg                      fr. καλεω  
to identify by name or attribute, call, call by name, name, provide with a name  
to speak of a person or object by means of a proper name, to call, to name

ἐρμηνεύεται                      PPI3sg                      fr. ἐρμηνευω  
to render words in a different language, translate  
to translate from one language to another, to translate, to interpret

## V. 43

ἐπαύριον  
on the next day  
a day immediately following a previous day, the next day, on the next day

ἠθέλησεν                      AAI3sg                      fr. θελω  
to have something in mind for oneself, of purpose, resolve, will, wish, want, be ready  
to purpose, generally based upon a preference and desire, to purpose

εὕρισκει                      PAI3sg                      fr. εὕρισκω  
see above

Ἀκολουθεῖ                      PAImp2sg                      fr. ἀκολουθεω  
to follow someone as a disciple, be a disciple, follow  
to be a follower or a disciple of someone, in the sense of adhering to the teachings or instructions  
of a leader and in promoting the cause of such a leader, to follow, to be a disciple of

## V. 44

ἀπὸ  
to indicate origin or source, from, to indicate someone's local origin, from, 'he was from  
Bethsaida'  
marker of source of an implied event, from, by

## V. 45

εὕρισκει                      PAI3sg                      fr. εὕρισκω  
εὕρήκαμεν                      PfAI1pl                      fr. εὕρισκω  
see above

ἔγραψεν                      AAI3sg                      fr. γραφω  
to express thought in writing, of pronouncements and solemn proceedings, write down, record,  
'about whom Moses wrote'  
to write, 'the one of whom Moses wrote in the Law'

## V. 46

δύναται                      PM/PdepI3sg                      fr. δυναμαι  
to possess capability (whether because of personal or external factors) for experiencing or doing  
something, can, am able, be capable  
to be able to do or to experience something, can, to be able to

ἀγαθὸν  
pertaining to meeting a high standard or worth and merit, good  
positive moral qualities of the most general nature, good, goodness, good act

Ἔρχου                      PM/PdepImp2sg                      fr. ἔρχομαι  
of movement from one point to another, with focus on approach from the narrator's perspective,  
come  
to move toward or up to the reference point of the viewpoint character or event, to come, coming

ἴδε                      AAImp2sg                      fr. εἶδον  
to perceive by sight of the eye, see, perceive, 'come and see' borrowed from Semitic usage  
to see, sight, seeing

## V. 47

Ἴδε  
to indicate a place or individual, here is (are), cf. v. 29, 36, 19:14, 26  
prompter of attention, which serves also to emphasize the following statement, look, listen, pay  
attention, come now, then

ἀληθῶς  
corresponding to what is really so, truly, in truth, really, actually, here is a real Israelite (lit.  
really an Israelite)  
pertaining to being real and not imaginary, real, really, true, truly, 'here is a real Israelite in  
whom there is nothing false'

δόλος  
taking advantage through craft and underhanded methods, deceit, cunning, treachery, 'in whom  
there is nothing false'  
to deceive by using trickery and falsehood, to deceive, to trick into, treachery

## V. 48

Πόθεν

interrogative expression of cause or reason, how, why, in what way?  
marker of an event indicating how something took place, how, in what manner

γινώσκεις

PAI2sg

fr. γινωσκω

to have come to the knowledge of, have come to know, know, of person, know someone  
to learn to know a person through direct personal experience, implying a continuity of  
relationship, to know, to become acquainted with, to be familiar with

φωνῆσαι

AAInf

fr. φωνεω

to call to oneself, summon  
to ask a person to accept offered hospitality, to invite

συκῆν

fig tree

εἶδόν

AAI1sg

fr. εἶδον

see above

## V. 49

υἱός

a person related or closely associated as if by ties of sonship, son, in various combinations as a  
designation of the Messiah and a self-designation of Jesus, (the) Son of God  
one who has the essential characteristics and nature of God, Son of God

βασιλεὺς

one who possesses unusual or transcendent power, of the Messianic king  
one who has absolute authority within a particular area

## V. 50

ὑποκάτω

under, below

a position below another position or object, under, 'I saw you when you were under the fig tree'

συκῆς

see above

πιστεύεις

PAI2sg

fr. πιστευω

to entrust oneself to an entity in complete confidence, believe (in), trust, with implication of total  
commitment to the one who is trusted, God and Christ are objects of this type of faith that relies  
on their power and nearness to help, in addition to being convinced that their revelations or  
disclosures are true

μείζω

pertaining to being relatively superior in importance, great  
pertaining to being great in terms of status, great, important

ᾔψη

FMdepI2sg

fr. ὄραω

to experience a condition or event, experience, witness  
to experience an event or state, normally in negative expressions indicating what one will not  
experience, to experience, to undergo

## V. 51

Ἀμήν

strong affirmation of what is stated, asseverative particle, truly, beginning a solemn declaration  
but used only by Jesus ('I assure you that, I solemnly tell you) to strengthen a preceding statement  
strong affirmation of what is declared, truly, indeed, it is true that, 'I am telling you the solemn  
truth...'

ᾔψεσθε

FMdepI2pl

fr. ὄραω

see above

οὐρανὸν

transcendent abode, heaven, as the abode of angels  
the supernatural dwelling place of God and other heavenly beings, heaven

ἀνεωγότα

PfAPtcpMSA

fr. ἀνοιγω

to be in a state of openness, be open, in contexts connoting opportunity  
to cause something to be open, to open, to make open

ἄγγελους

a transcendent power who carries out various missions or tasks, messenger, angel, as messengers  
of God, angels  
a supernatural being that attends upon or serves as a messenger of a superior supernatural entity,  
angel

ἀναβαίνοντας

PAPtcpMPA

fr. ἀναβαίνω

to be in motion upward, go up, ascend, of any upward movement, ascend, go up  
to move up, to come up, to go up, to ascend

καταβαίνοντας

PAPtcpMPA fr. καταβαίνω

to move downward, come/go/climb down, of coming down from heaven  
to move down, irrespective of the gradient, to move down, to come down, to go down, to  
descend

υἰὸν τοῦ ἀνθρώπου.

see above, lit. 'the son of the man' as a byname in reference to Jesus and in an exclusive sense, the Human One, the Human Being, one intimately linked with humanity in its primary aspect of fragility yet transcending it,...in every case the title is applied by Jesus to himself.  
a title with Messianic implications used by Jesus concerning himself, Son of Man